



UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

UNUS #96-0319-UNI

CASE #E3141A



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Applicant: Fenn et al.
Serial No.: 08/890,490
Filed: July 9, 1997
For: FROZEN FOOD PRODUCTS

Group: 1761
Examiner: C. Nessler
Edgewater, New Jersey 07020
December 18, 1998

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.
 No additional fee is enclosed because this application was filed prior to October 25, 1965 (effective date of Public Law 89-83).
 No additional fee is required.
 The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 22.00	
Independent Claims		Minus			\$ 82.00	
Multiple Claims					\$ 270.00	

TOTAL ADDITIONAL FEE FOR THIS AMENDMENT

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

Charge \$ _____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

Charge \$ _____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
 The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

- 37 C.F.R. § 1.16;
- 37 C.F.R. § 1.17;
- 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

JJF/lah
(201) 840-2332

[Signature]
James J. Farrell
Registration No. 26,162
Attorney for Applicant(s)

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T.W.
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1-25-99

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

Assistant Commissioner for Patents,
Washington, D.C. 20231

On December 18, 1998

James J. Farrell 12/18/98
JAMES J. FARRELL
Reg. No. 26,162
Attorney for Applicants

Date of
Signature

PATENT
UNUS #96-0319-UNI
CASE #F3141(V)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

In response to the Office Action dated June 23, 1998, a three month extension of time accompanies this amendment. Please amend the above-identified application as follows:

IN THE CLAIMS

Please amend the claims as follows:

B1

1.(amended) A process for the production of a frozen food product containing ice crystals comprising incorporating at least one anti freeze, peptide into said product to influence the aspect ratio of said ice crystals wherein the conditions [are chosen] for

*RECEIVED
JAN 04 1999*